



TO MAGNIFICO RETTORE OF UNIVERSITA' DEGLI STUDI DI MILANO

ID CODE 6331

I the undersigned asks to participate in the public selection, for qualifications and examinations, for the awarding of a type B fellowship at Dipartimento di ECONOMIA, MANAGEMENT E METODI QUANTITATIVI

Scientist- in - charge: PROFESSOR TOMMASO FRATTINI

**JUAN CARLOS ANGULO**

## CURRICULUM VITAE

### PERSONAL INFORMATION

|         |             |
|---------|-------------|
| Surname | ANGULO      |
| Name    | JUAN CARLOS |

### PRESENT OCCUPATION

|               |                        |
|---------------|------------------------|
| Appointment   | Structure              |
| PHD CANDIDATE | UNIVERSITY OF MARYLAND |

### EDUCATION AND TRAINING

| Degree                            | Course of studies                   | University              | year of achievement of the degree |
|-----------------------------------|-------------------------------------|-------------------------|-----------------------------------|
| Degree                            | ECONOMICS                           | UNIVERSIDAD DEL ROSARIO | 2013                              |
| Specialization                    |                                     |                         |                                   |
| PhD                               | AGRICULTURAL AND RESOURCE ECONOMICS | UNIVERSITY OF MARYLAND  | 2024 (expected)                   |
| Master                            | ECONOMICS                           | UNIVERSIDAD DEL ROSARIO | 2016                              |
| Master                            | AGRICULTURAL AND RESOURCE ECONOMICS | UNIVERSITY OF MARYLAND  | 2022                              |
| Degree of medical specialization  |                                     |                         |                                   |
| Degree of European specialization |                                     |                         |                                   |
| Other                             |                                     |                         |                                   |



## REGISTRATION IN PROFESSIONAL ASSOCIATIONS

| Date of registration | Association | City |
|----------------------|-------------|------|
|                      |             |      |

## FOREIGN LANGUAGES

| Languages | level of knowledge |
|-----------|--------------------|
| English   | C1 (TOEFL)         |
| Spanish   | Native             |
| French    | B2 (DELF)          |

## AWARDS, ACKNOWLEDGEMENTS, SCHOLARSHIPS

| Year | Description of award  |
|------|---|
| 2023 | COLFUTURO SCHOLARSHIP FOR DOCTORAL STUDIES, GOVERNMENT OF COLOMBIA  |
| 2023 | POSTER HONORABLE MENTION, NORTHEASTERN AGRICULTURAL AND RESOURCE ECONOMICS ASSOCIATION ANNUAL MEETING     |
| 2023 | JACAB K. GOLDHABER TRAVEL AWARD   |
| 2023 | RICHARD F. DAVIS MEMORIAL FUND SCHOLARSHIP TO AN OUTSTANDING SCHOLAR WITH A BORAD INTEREST IN AGRICULTURE |
| 2022 | BESSIE H. DEVAULT SCHOLARSHIP FOR BEST PAPER BY A THIRD-YEAR STUDENT                                      |

## TRAINING OR RESEARCH ACTIVITY

|   |
|---|
| <p>description of activity</p> <p>08/2018 - current: Doctoral student, Department of Agricultural and Resource Economics, University of Maryland, College Park.</p> <p>05/2023 - 12/2023: Research assistant to Professor Anna Alberini.</p> <p>11/2022 - 06/2022: Consultant, Poverty and Equity Global practice, The World Bank.</p> <p>01/2022 - 05/2023: Teaching assistant with discussion to the graudate level course “Applied Econometrics I” during the Fall and “Applied Econometrics II” during the Springs.</p> <p>08/2021 - 12/2021: Teaching assistant to the course “Natural Resources and Public Policy.”</p> <p>08/2019 - 12/2020: Teaching assistant to the course “World Hunger, Population, and Food Supplies.”</p> <p>08/2018 - 08/2019: Research assistant to Professor Anna Alberini.</p> <p>08/2016 - 08/2018: Research assistnat to Professor Christopher Blattman and Professor Santiago Tobon at the Center for the Study of Security and Drugs, Colombia.</p> <p>01/2014 - 07/2016: Research assistant to Professor Juan F. Vargas.</p> <p>01/2014 - 12/2015: Master student, School of Economics, Universidad del Rosario, Colombia.</p> |
|---|



## PROJECT ACTIVITY

| Year | Project |
|------|---------|
|      |         |
|      |         |

## PATENTS

| Patent |
|--------|
|        |
|        |

## CONGRESSES AND SEMINARS

| Date | Title   | Place                 |
|------|---|-----------------------|
| 2023 | Agricultural and Applied Economics Association annual meeting               | Washington, D.C., USA |
| 2023 | Governance and Development seminar, Inter-American Development Bank         | virtual               |
| 2023 | Northeastern Agricultural and Resource Economics Association annual meeting | Annapolis, MD, USA    |
| 2023 | 57th annual Canadian Economic Association meeting                           | Winnipeg, MB, Canada  |
| 2023 | Midwest Political Science Association annual meeting                        | Chicago, IL, USA      |
| 2022 | VII Colombian Economy Congress  | Bogota, Colombia      |
| 2022 | Universidad del Rosario weekly seminar                                      | Bogota, Colombia      |
| 2022 | Midwest Political Science Association annual meeting                        | Chicago, IL, USA      |
| 2022 | International Atlantic Economic Society 92nd conference                     | Virtual               |

## PUBLICATIONS

| Books                                      |
|--|
| [title, place, publishing house, year ...] |
| [title, place, publishing house, year ...] |
| [title, place, publishing house, year ...] |

| Articles in reviews   |
|---|
| [title of the article, review, place, publishing house, year ...] |



[title of the article, review, place, publishing house, year ...]

[title of the article, review, place, publishing house, year ...]

Congress proceedings

[title, structure, place, year]

[title, structure, place, year]

[title, structure, place, year]

OTHER INFORMATION

Knowledge of STATA, ArcGIS, LaTeX, R, and MS Office.

Declarations given in the present curriculum must be considered released according to art. 46 and 47 of DPR n. 445/2000.

The present curriculum does not contain confidential and legal information according to art. 4, paragraph 1, points d) and e) of D.Lgs. 30.06.2003 n. 196.

Please note that CV WILL BE PUBLISHED on the University website and It is recommended that personal and sensitive data should not be included. This template is realized to satisfy the need of publication without personal and sensitive data.

Please DO NOT SIGN this form.

Place and date: College Park, MD, USA, 08/02/2024